

# **ELECTION COMMISSION OF INDIA**

Register for Maintenance of Day to Day Accounts by

## **Contesting Candidates**

#### Part A



| Name of the Candidate:                                  |
|---|
| Name of the Political Party (if any): INDEPENDENT PARTY |
| Constituency from which Contested: 57- MUSHEERABAD      |
| Date of Declaration of Result: 03-/2-2023               |
| Name and address of Election Agent: ZAKIR AG            |
| 8850/75464  |
|   |
|   |

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

Total Expenditure incurred / authorized: \_\_\_\_\_

15-11-23 12-11-21 11-11-23 8-11-23 Date of Expenditure / 14.11-23 13-11-2) 10-11-23 9-11-2 7-11-23 Apidarit Excess Nominchion 1)01 218 210 216 Description 110 250 5 NIC Nature of Expenditure Quantity 1 ١ ١ 1 ١ ١ ١ 1 ١ Rate per Unit ١ 1 1 ١ ١ ١ ١ ) 1 Total Amount in (Paid + Outstanding) Rupees 10000 ١ ١ 1 ١ 1 ١ ١ 1 250 <u>ہ</u> Name & Address of Payee Musheusebeed RAV Amount
Incurred/authorised by Candidate or his election political party and name of political party 6 individual/association/body/any other (mention full Name & Amount incurred/authorised by other œ

Remarks, if any

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) Wife

| -                     | 2                     |          |                  | u u          | 4                       |
|-----------------------|-----------------------|----------|------------------|--------------|-------------------------|
| Date of Expenditure / | Nature of Expenditure | enditure |                  | Rupees       | Name & Address of Payee |
| [hent]                | Description           | Quantity | Rate per<br>Unit | Outstanding) |                         |
| 16-11-27              | 250                   | ١        | 1                |              | . 41                    |
|                       |                       |          |                  |              |                         |
| 17-11-23              | 200                   | ١        | ١                | 1            |                         |
|                       |                       |          |                  |              |                         |
| 18-11-33              | Marylet               | 2000     | 600              | 1200         | 3.5 printers            |
|                       | Shiller               | Low      | 1/40             | 2400         |                         |
|                       | Khedwa                | \$       | 5                | Jast J       |                         |
|                       |                       |          |                  | 4350         |                         |
| 19-11-23              | 1                     | 1        | ,                | )            |                         |
|                       |                       |          |                  |              |                         |
| 20.11.05              | Tipin (say            | 44       | 2                | 346          | Manikate meds & Suy     |
|                       |                       |          |                  |              |                         |
| . ;                   | peno Gro              |          |                  | S            | Santosh Sewice Sthu     |
| 2                     | med buy               | 3        | 60               | 3            | mustente meals big      |
| ,                     | Stehleren             |          |                  | as           | Van Stelsing            |
|                       | petro 1               |          |                  | 601          | Satost Semasthe         |
|                       |                       |          |                  |              |                         |
| 21-11-23              | 216                   | 1        | )                |              |                         |
|                       |                       |          |                  |              |                         |
|                       |                       |          |                  |              |                         |

| ١ | 1 |                 |              | 60                 |                      | 3                   | 1 |      | 15   | 1/40     | bro          | 1 |   | ١       | Rate per<br>Unit  |                 |        |
|---|---|-----------------|--------------|--------------------|----------------------|---------------------|---|------|------|----------|--------------|---|---|---------|---|-----------------|--------|
| 1 | 1 | 10)             | ع            | 300                | 5                    | 316                 | ) | 4350 | pase | 2400     | no           | 1 |   | 1       | (Paid • Outstanding)  | Total Amount in | ٣      |
|   |   | Satost Semasthe | Van: Shelson | mentente meals big | Sartosh Sevice stitu | Manikula, med & Suy |   |      |      |          | 3.5 printers |   |   | . 41    | Name & Address of Payee   |                 | 4      |
|   |   | اء لم           | 4.           |                    | 16                   |                     |   |      |      | 2        |              |   | i | .6      | Comments of   | ×               | $\neg$ |
|   |   | 3478            | 13 44 El     | 136                | 5430                 | 104                 |   |      |      | 80/11/31 | 1974         |   |   |         | oucher<br>No.   | 25              | ~      |
|   |   |                 |              |                    |                      |                     |   |      |      |          |              |   |   |         | sed by<br>election  | Amount          | 2      |
|   |   |                 |              |                    |                      |                     |   |      |      |          |              |   |   |         | Amount incurred/authorised by political party and name of political party | 7               |        |
|   |   |                 |              |                    |                      |                     |   |      |      |          |              |   |   | Address | individual/ar<br>other (me  | 00              |        |
|   |   |                 |              |                    |                      |                     |   |      |      |          |              |   |   |         | Remarks, if any   | 9               | 002    |

| 1                     | 2                     |           |                  | w                       | 4                         | _      | ,              |                                  |                            |  |
|-----------------------|-----------------------|-----------|------------------|-------------------------|---------------------------|--------|----------------|----------------------------------|----------------------------|--|
| Date of Expenditure / | Nature of Expenditure | penditure |                  | Total Amount in Rupees  | Name & Address of Patrice | /      | _              | Amount                           | 7<br>Amount                | Amount incurred/authorised by                                    |
| Event]                | Description           | Quantity  | Rate per<br>Unit | (Paid +<br>Outstanding) | Ri                        | Long C | Voucher<br>No. | Candidate or his election  Agent | ₹ ₹                        | other individual/association/body/any other (mention full Name 8 |
| 23/11/23              | NIC                   | 1,        | 1                | ٦٠                      | Salah W. S                | Onstin |                |                                  | or pointed party           | Address  |
|                       |                       |           | Tapel            | (sne81                  |                           | 11 =   | 32/2           | respection land                  | pleses                     |  |
|                       |                       |           |                  |                         |                           |        | 20 00          | 23-11-2023                       | 2                          |  |
|                       |                       |           |                  |                         |                           |        | £ /            | 23 A.E                           | See May 1                  | 5  |
|                       |                       |           |                  |                         |                           |        | 200            | P. I                             | 126                        | 7  |
|                       |                       |           |                  |                         |                           |        |                |                                  | Asst. Expenditure Observer | bserver<br>A.C.  |
| 24/11/23              | Nic                   | 1         | 1                | ١                       |                           |        |                |                                  |                            |  |
|                       | ,                     |           |                  |                         |                           |        |                |                                  |                            |  |
| 25/11/23              | penl                  |           |                  | 160                     | Improve Entropine         |        | 10617          |                                  |                            |  |
| 2411/21               | 3,                    |           |                  | 1                       |                           |        |                |                                  |                            |  |
|                       |                       |           |                  |                         |                           |        |                |                                  |                            |  |
| 27/11/22              | Mend (Sup             |           |                  | 360                     | Captura Coll Restract     | į.     | 2010           |                                  |                            |  |
|                       |                       |           |                  |                         |                           | _      |                |                                  |                            |  |
| 28/11/2)              | \$7                   | 1         | 1                | 1                       |                           |        |                |                                  |                            |  |
| 24/11/13              | Tiller By             |           |                  | 95                      | mic Affre                 | R . T  | 1 duly 2       |                                  |                            |  |
|                       | -                     |           |                  | 053                     | 0                         |        | 1              |                                  |                            |  |
|                       |                       |           |                  | 1                       | 003718745=14800           |        |                |                                  | alex-8                     |  |
|                       |                       |           |                  |                         |                           |        | 3rd            | 3                                | on 29-11-22-23             | ) h  |
|                       |                       | _         | N. Je            |                         |                           |        | John States    | P 14800/                         | Aco Asst. Expe             | Asst. Exformation A. C.  |
|                       |                       |           | 1.4              |                         |                           |        | James -        | 13 20111/23                      | 21-11-19                   |  |

Remarks, if any



### **ELECTION COMMISSION OF INDIA**

Cash Register for Maintenance of Day to Day Accounts by

### **Contesting Candidates**

#### Part B

| Name of the Candidate: Mohd Aijaz             |
|---|
| Name of the Political Party (if any):         |
| Constituency from which Contested:            |
| Date of Declaration of Result: 3 12 2023      |
| Name and address of Election Agent: Zakor Ale |
| 8850175464                                    |
|   |

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

|        |  |  |    |  |  |  |  |  | 4 | -  | 2   |  |                |     |
|--------|--|--|----|--|--|--|--|--|---|----|---|--|----------------|-----|
|        |  |  |    |  |  |  |  |  |   | 2  | /any other from whom the amount received.   | Name & address of person/party/association/body  | RECEIPTS       |     |
|        |  |  |    |  |  |  |  |  |   | w  |   | Receipt  | \ \            |     |
|        |  |  |    |  |  |  |  |  |   | 4  | 1   | Amount   |                |     |
|        |  |  |    |  |  |  |  |  |   |    | 5   | No./Voucher  |                |     |
|        |  |  | *, |  |  |  |  |  |   |    | 6   | Address .  | N.S.           |     |
|        |  |  |    |  |  |  |  |  |   |    |   | Nature of Expenditure  | PAYMENTS       |     |
| 1 121. |  |  |    |  |  |  |  |  |   | 80 | ı   | Amount   | rs             |     |
|        |  |  |    |  |  |  |  |  |   | 9  | name and address available.)                | Places at which or person with whom the balance is last (if cash is kept at the control of the cash is last at the cash is las | Balance Amount |     |
|        |  |  |    |  |  |  |  |  |   | 10 | of table of Part A should be darified here. | Any expense mentioned in colomn 7 of   | Remarks if any | 001 |



### **ELECTION COMMISSION OF INDIA**

Register for Maintenance of Day to Day Accounts by

### **Contesting Candidates**

#### Part C

| Name of the Candidate:                | 110.     |
|---------------------------------------|----------|
| Name of the Political Party (if any): | S. Alm ! |
| Constituency from which Contested:    | een bad  |
| Date of Declaration of Result:        | · ·      |
| Name and address of Election Agent:   | N 49 %   |
| 885                                   | 0175460  |
| Name of the Bank                      |          |
| Branch Address                        |          |
| Account No.                           |          |

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

|             | DEPOSITS   | S   |        |               | PAYMENTS              |
|-------------|--|---|--------|---------------|-----------------------|
| D           | Name & address of Person/party/association/body /any other from whom the amount received / deposited in bank | Cash /<br>Cheque<br>No., Bank<br>Name &<br>Branch | Amount | Cheque<br>No. | Name of Payer         |
| -           | 2  | 3   | 4      | 5             | 6                     |
|             |  |   |        |               |                       |
| 5-11-12     | Mend 300   |   | 4500   |               |                       |
| (44/-3)     |  |   |        |               | S.J. Pris has         |
| 9-11-17     | N. C   | ,   | )      |               | 1                     |
| 2/1/23      |  |   |        |               | Sakbol Serve Sho      |
| 21/15       |  |   |        |               | Marilla & Med & Koyan |
| 2011,67     |  |   |        |               | Sanhoh Sever Shihm    |
| 2163        |  |   |        |               | Sir Van Studing       |
| 2-11-17     |  |   |        |               | Manilah ments e       |
| 25 -    -17 | Cush   |   | 31000  |               | 0                     |
| 25/1/22     | "  |   | 3000   |               | *                     |
| 25-11-47    | 11   |   | 1000   |               |                       |
| લનામ્પ્ર    |  |   |        |               | Ampany Entron         |
| 27-11-22    |  |   |        |               | Canton Cook lephone   |
| (M/M        |  |   |        |               |                       |
|             |  |   |        |               |                       |
|             |  |   |        |               |                       |

| 要        |                       |        |         | 001  |
|----------|-----------------------|--------|---------|--|
|          | PAYMENTS              | 0,     |         | Remarks if any   |
|          | Nature of Expenditure | Amount | Balance | Any expense mentioned in colomn 7 of this table and not mentioned in colomn 2 of table of Part A should be clarified here. |
|          | 7                     | 8      | 9       | 10   |
|          |                       |        |         |  |
|          |                       |        |         |  |
|          | promposed for         | 4250   |         |  |
|          | 1                     | ١      |         |  |
| \$ 1 m   | pend (wieron          | 100    |         |  |
| Kory.    | Mends Eng             | RSL    |         |  |
| whe      | peral Cap             | [6]    |         |  |
| hay      | per) prohis           | S      |         |  |
| The last | Meals 120             | 3000   |         |  |
|          | 0                     |        |         |  |
|          |                       |        |         |  |
|          |                       |        |         |  |
| nydo.    | bened Eng             | 200    |         |  |
| June     | ments bar             | 760    |         |  |
|          | 1.45 B                | 95     |         |  |
|          | 0.                    |        |         |  |
|          |                       |        |         |  |

1/5/8